

March 19, 2024

Hello Jr. Carpers and Supporters of Carp Fishing people!

Our *21<sup>st</sup> Annual St. Lawrence International Jr. Carp Tournament* is scheduled for July 18 – 20, 2024. This is a bit earlier than we normally hold it; however, with other events scheduled on the River this summer, it was the best weekend without much disruption.

Grand Marshal for this year's tournament will be Tanner Smith, who most of you already know as a personable and talented carp angler who was Grand Champion in 2016; his first year in the event! Participating until he aged out last year, Tanner will be a great mentor for everyone throughout the tournament.

Most of the tournament's rules and schedule will remain consistent with previous years. A rule book will be given to you at Registration. Age eligibility: If you are 11 – 18 years of age on the first day of the tournament, (July 18, 2024), you are eligible to participate. However, you also qualify, if:

- You turn 11 years of age between July 18<sup>th</sup> and August 31<sup>st</sup>.
- Or, if you turn 19 years of age between July 1<sup>st</sup> and July 18<sup>th</sup>.

We have sponsorships available to those who really need it, but available on a first-come basis as they are limited. We also have equipment for first time participants who would like to 'give carp fishing a try' before renting or buying your own. The # of these is also limited, so available on a 'first come' basis, as well.

One major change to this year's event is that there will be no 'adult' division. This has been debated for many years due to it being a kid's event. We hope this won't change the participation of the kids that were accompanied by an adult in past years, as the adult support can still be constant on the riverbank. Thank you for your understanding to this change.

The attached Registration Form includes the fee, who to make the checks payable to, and where to mail them. Please fill it out completely, as all information is needed.

As always, we're looking for volunteers, sponsors and donations; with all being important for another successful year. If you know of anyone that might be interested in helping, please send them our way.

The Carp Angler's Group is host of this tournament, and many of their members, who you've come to know from their many years of dedication, will once again assist the kids throughout the 3-day event.

If you have any questions at all, please contact one of us by phone or email to [jrcarptournament@gmail.com](mailto:jrcarptournament@gmail.com).

Hope to see you on the River!

Thanks!

<u>Organizer</u>	<u>Organizer</u>	<u>Logistics, Equipment</u>
Jo Ann Roberts (315) 244-1909 cell	Abby McNamara (315) 244-8509 cell	Bob Giordano (315) 323-4632 cell

**21<sup>st</sup> Annual St. Lawrence International Jr. Carp Tournament**  
**July 18 - 20, 2024**  
**Tentative 3-Day Schedule\***

**Thursday, July 18<sup>th</sup>**

- 2 - 3 pm      Registration - Madrid-Waddington Central School
- 3 - 4 pm      Opening Ceremonies - (**mandatory for all**) - Madrid-Waddington Central School
- 4:30 - 6 pm    Riley Basford Jr. Carp School - (**mandatory for all 1<sup>st</sup> time participants**)  
All others are invited and encouraged to stop by to help the newbies!  
Bankside at location to be determined.  
Practice casting, while learning from some of the best carp anglers.

**Friday, July 19<sup>th</sup>**

- 6 - 7 am      Report to designated town location to receive specific location and Peg #.  
(The town you'll report to each morning will be given to you at Registration.)
- 7 am - 12 n    Fishing, Fishing, Fishing!
- 12 n - 1 pm    Mandatory lunch break. (No fishing, no casting, no baiting.)
- 1 - 8 pm      Fishing, Fishing, Fishing!

**Saturday, July 20<sup>th</sup>**

- 6 - 7 am      Report to designated town location to receive specific location and Peg #.  
(The town you'll report to each morning will be given to you at Registration.)
- 7 am - 12 n    Fishing, Fishing, Fishing!
- 12 n - 1 pm    Mandatory lunch break. (No fishing, no casting, no baiting.)
- 1 - 5 pm      Fishing, Fishing, Fishing!
- 6 pm - 7 pm    Pizza Party - Madrid-Waddington Central School
- 7 pm - 8:30 pm    Closing Awards Ceremony. Lots of special prizes, so please attend.

**21<sup>st</sup> Annual St. Lawrence International  
Junior Carp Tournament and School  
July 18 - 20, 2024**

If you have any questions, please contact one of the Organizers. Payment must accompany this registration form in order for the person to be listed as a confirmed participant. Registration cost covers the Carp Fishing School, as well as the 2-day tournament. A confirmation packet, with full details, will be sent prior to the tournament.

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Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ (MM/DD/YYYY)

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_ Age on 1<sup>st</sup> day of tournament: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ (Parent's, if a minor) Email: \_\_\_\_\_

If a 1<sup>st</sup> time participant, do you need one of our Starter Packs (equipment, bait, tackle) to use at no charge? (Limited quantities, so first come, first serve); must be returned at the end of the event.) \_\_\_\_\_ Yes \_\_\_\_\_ No

**Adult T-Shirt Size:** \_\_\_\_\_

• **Are you part of a Team?** If so, Team Name: \_\_\_\_\_  
(Teams may be 2, 3 or 4 people) Please provide other Team Member Names:

1) \_\_\_\_\_, 2) \_\_\_\_\_, 3) \_\_\_\_\_

• **Fish Friends, (other than Team Members)**  
(If you'd like to fish in the same location as your 'fish friends', they must be listed here and we'll accommodate, only if possible.)

1) \_\_\_\_\_, 2) \_\_\_\_\_, 3) \_\_\_\_\_, 4) \_\_\_\_\_

• **Is someone sponsoring you?** If yes, who? \_\_\_\_\_

**Checks to be made payable to:**

CAG Jr. Carp Tournament

\_\_\_ \$ 100\*

\_\_\_ \$ 125 after July 5<sup>th</sup>, 2024\*

**Return Form & Payment to:**

Jo Ann Roberts  
for Jr. Carp, 2023  
146 Sturtevant Road  
Colton, NY 13625

If in need of a sponsorship, please contact Jo Ann; 315 244-1909

Signature: \_\_\_\_\_

Must complete Page 2

**St. Lawrence International Jr. Carp Tournament**  
**Additional Information, Waiver, Release of All Claims and Hold Harmless Agreement**  
**Please Read Carefully**

Participant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone # of Participant: \_\_\_\_\_

Parent Phone # for 17 years of age and younger: \_\_\_\_\_

Emergency Contact Name & Phone Contact (someone not attending):

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

**PLEASE READ CAREFULLY**

Release of Liability & Waiver Agreement: In consideration of my or my child's participation in the **St. Lawrence International Jr. Carp Tournament** event, I agree that all activities undertaken by me or my child, are at my or his or her own risk, and that the Carp Anglers Group, its employees, agents and volunteers, shall not be liable for any claim, demand, injury, damage, action, or causes, of action whatsoever to myself or my child or my property or my child's property due to the passive or active negligence of Carp Anglers Group, it's agents, employees, or volunteers, arising out of, connected with my or my child's participation in or the use of operation of equipment in this program and that I expressly forever release and discharge the Carp Anglers Group, its agents, employees or volunteers from all such claims, demands, injuries, death, damages, actions or causes of action whatsoever. I understand that my signature is required before my, or my child's participation in this program is allowed. I have read this Agreement carefully and know and understand its contents. I agree to participate, or allow my child to participate in the activity. I understand that participation in this activity is completely voluntary and that there is no requirement to participate in the activity. This activity may be photographed and/or partly recorded. Participants may be photographed and/or (video) recorded for media coverage, the Carp Anglers Group website and magazine.

\_\_\_\_\_  
Print Name of Participant

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant 18 years of age or older, or  
Signature of Parent / Guardian of Participant 17 years of age or younger.

Date \_\_\_\_\_